

**Welcome**

**Brief time of Quiet Reflection**

**Hymn of Invocation 382, vs 1,2** *Breathe on Me, Breath of God* (seated)

**Opening Hymn—410** *This Day God Give Me* (standing if able)

**Call to Worship**

**Opening Prayer of Adoration and Confession**

**Scripture Reading: Luke 9: 28 - 36**

**Reflection—**

**Invitation to the Communion Table**

**Communion Hymn—472** *O Jesus, Joy of Loving Hearts*

**Collection is Taken During Hymn**

**The Great Prayer of Thanksgiving**

**Celebrant:** God is with us!

**All: We are not alone!**

Celebrant: Lift up your hearts.

**All: We lift them up to God.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

**Celebrant:** Holy Mystery that is Wholly Love, you are beyond complete knowledge, above perfect description.....

.....We rejoice with all your people of every time and place, and with angels and archangels, to proclaim the glory of your name.

**All: O holy, holy, holy, God O God of time and space.**

**All earth and sea and sky above bear witness to your grace.**

**Hosanna in the highest heav'n, creation sings your praise.**

**And bles-sed is the One who comes and bears your name always!**

*Sanctus and Benedictus (More Voices 203)*

**Celebrant:** It is Jesus, God incarnate, the Risen Christ, who joins us together

.....We do remember. We remember his life of love, his friendship, his teaching, his dying, and his rising to life again. In sharing this meal, we live out the mystery of our faith:

**All: Sing Christ has died and Christ is risen, Christ will come again!**

**Sing Christ has died and Christ is risen, Christ will come again!**

*Memorial Acclamation (sung to More Voices 204)*

**Celebrant:** Holy Mystery, God the Spirit,  
we call on you to transform these familiar things,  
as you continually transform the world around us.

.....Through Christ, in Christ, and with Christ,  
in the unity of the Holy Spirit,  
all glory is yours, God most holy,  
now and forever.

**All: Amen, amen, O Holy One! Hosanna and Amen!**

**Amen, amen, O Holy One, Hosanna and Amen**

*Great Amen (sung to More Voices 225)*

**The Breaking of the Bread and the Pouring of the Wine**

**The Serving of Communion**

**Prayer after Communion**

**Thank you, O Christ, for this feast of life.**

**We are fed by your love;**

**we are strengthened by your life.**

**We are sent forth into this world to live into the visions God has laid on our hearts. We are now commissioned to:**

**feed as we have been fed,**

**forgive as we have been forgiven,**

**love as we have been loved.**

**Hear us now, as we pray the prayer Jesus taught us. . .**

**(The Lord's Prayer)**

**Closing Hymn 416—Forth in Your Name, O Christ** (standing if able) Verses 1,2,4,5

**Commissioning/Benediction**

*Go now in peace, never be afraid, God will be with you each hour of every day*

*Go now in faith, steadfast, strong and true, Know He will guide you in all you do*

*Go now in love, and show you believe, reach out to others so all the world can see*

*God will be there watching from above, go now in peace, in faith, in love. Amen, amen*

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**March 5 from 6 – 8 Soup Haus Pancake Supper**

You will need reservations, please make them in advance at

[souphausrestaurant@gmail.com](mailto:souphausrestaurant@gmail.com) Or phone: 519 217 2151

**Wednesday March 6, 7 pm** Joint Ash Wednesday Service with our friends of the St. John the Evangelist Parish. A lovely way to begin the Lenten season - in community. The Lenten Season begins.

**March 12<sup>th</sup>, 7:00** Trinity Council Meeting

The Shelburne Primrose Pastoral Charge consists of two churches, Primrose United Church, in Primrose, and Trinity United Church, in Shelburne, Ontario. We are so very glad you have come to visit with us today.

Following in the way of the United Church of Canada, and the footsteps of Jesus Christ, we are interested in partnering with all people, of all inclinations, who are interested in striving to uplift the spirits of others and live in a way that offers hope and grace in all situations. With this in mind we are forming partners in our community with both individuals and groups who have a vision aligned with our own.

We are currently partnered with the [Shelburne Farmer's Market](#) (local food initiatives), [Soup Haus](#) (offering hospitality in the form of complimentary dinners once a week), [Partera Peacekeepers International](#) (dedicated to peacemaking locally and throughout the world), [First Line for Syria](#) (caring for our refugees), [The Quiet Garden Movement](#) (our Primrose meditation garden is part of this international organization), [KAIROS](#) (social justice in Canada, particularly with our indigenous peoples), [Rural Response](#) (an outreach from Family Transition Place reducing barriers to services for underserved women living outside urban areas), [Streams Community Hub](#) (providing children's programs encouraging creativity, community, and compassion for children), [Dufferin Moves](#) (looking to reduce poverty in our county), and of course the wonderful on going work with the [The Mission and Service of the United Church of Canada](#).

Our Trinity United Church sanctuary is also shared with the Seventh Day Adventists who celebrate their Sabbath on Saturday. On Sunday morning at 9 am we welcome our Catholic friends from the St. John the Evangelist Parish. Reflecting the United Church of Canada polity, we embrace other faith traditions and welcome interfaith dialogue.

Rev. Candice Bist is available to you for any help we might provide to you personally. She is also interested in conversations about possible partnerships with those interested in matters spiritual, ecological, educational, or concerning matters of social justice. Do not hesitate to contact her.

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# Trinity United Church Shelburne Primrose Pastoral Charge

Sunday Service for March 3, 2019  
Transfiguration Sunday  
Communion Service

## Luke 9: 28 - 36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

